

RESOLUTION NO. 616

**A RESOLUTION OF THE BOARD OF DIRECTORS OF
SUNNYSLOPE COUNTY WATER DISTRICT
PROCLAIMING MAY 2026 AS
WATER AWARENESS MONTH**

WHEREAS California's arid and semiarid climate, its ambitious and evolving economy, and its growing population have combined to make water shortages and conflicting demands the norm; and

WHEREAS the rising concern of climate change could limit the state and federal governments water infrastructure due to less snowpack and environmental concerns in the Delta; and

WHEREAS the water supply for San Benito County's water agencies is derived from a variety of sources including local groundwater, watersheds and reservoirs, water imported and contracted through the United States Bureau of Reclamation by way of the Central Valley and San Felipe Projects, and recycled water; and

WHEREAS the health, welfare, and quality of life for our community depends on a reliable, high quality water supply; and

WHEREAS municipal agencies and governments continue to seek cost-effective and efficient systems to obtain and deliver water to meet the needs of residents, agriculture and the economy; and,

WHEREAS the state, county, cities and concerned citizens make strong efforts to foster wise decisions concerning water issues and water use; and,

WHEREAS the fact that California will experience periodic droughts and water conservation is critical not only during drought periods, but at all times; and

WHEREAS during May 2026, the Sunnyslope County Water District is inviting everyone to find out ways to save water both at work and at home.

NOW, THEREFORE, the Board of Directors for the Sunnyslope County Water District proclaim May 2026 as Water Awareness Month and urge all citizens, businesses, industries, institutions, and public agencies to review their water use and water systems for water use efficiency and to contact their water supplier for water saving ideas and assistance.

THE FOREGOING RESOLUTION No. 616 on a motion by Director Perez-Kenny and second by Director Brown is duly adopted this 28th day of April 2026, by the following vote:

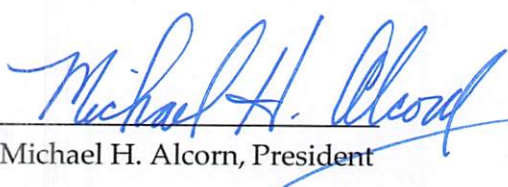
AYES: Brown, Perez-Kenny, Buzzetta, Martinez, Alcorn

NAYS: None

ABSTAIN: None

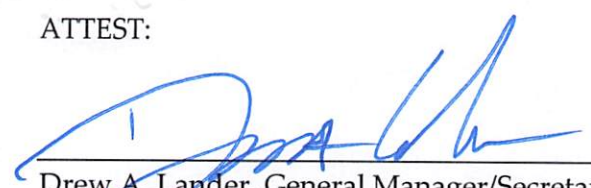
ABSENT: None

SUNNYSLOPE COUNTY WATER DISTRICT

Signed: 
Michael H. Alcorn, President


(SEAL)

ATTEST:


Drew A. Lander, General Manager/Secretary of the
Board of Directors