MINUTES

Regular Meeting of the Board of Directors of the

SUNNYSLOPE COUNTY WATER DISTRICT

November 16, 2021

- **A. CALL TO ORDER:** The meeting was called to order at 4:39 p.m. by President Buzzetta, as authorized by the State of California Executive Order N-08-21 via teleconference, at the Sunnyslope County Water District office, 3570 Airline Highway, Hollister, California.
 - **ROLL CALL: Present in Person:** President Jerry Buzzetta (JB), Vice President James Parker (JP), Director Dee Brown (DB), Director Alcorn (MA)) Director Edward Mauro (EM).
- **B. PUBLIC COMMENTS ON CLOSED SESSION MATTERS:** The Board welcomed members of the public and opened the meeting to public comments regarding matters identified on the Closed Session agenda. Two members of the public joined the meeting virtually at the end of the closed session.

C. CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTIONS:

- Conference with Legal Counsel Pending Litigation (§ 54956.9):
 County of San Benito vs. SSCWD, San Benito County Superior Court Case No. CU-20-00068
- 2. Public Employee Performance Review (§ 54957) Title: General Manager

President Buzzetta retired to closed session at 4:40 p.m. and upon returning to the regular session, moved to take a brief recess at 5:07. The meeting was reconvened to open session at 5:16 p.m.

D. PLEDGE OF ALLEGIANCE: Director Mauro led those in attendance in the Pledge of Allegiance.

E. REPORT IN OPEN SESSION ACTION TAKEN IN CLOSED SESSION:

- 1. Conference with Legal Counsel Pending Litigation (§ 54956.9):
 Attorney Michael Laredo reported, Board was given status update, general direction was provided by the Board to Staff and Counsel and no reportable action taken.
- 2. Public Employee Performance Review (§ 54957) Title: General Manager
 - Attorney Michael Laredo reported, Board reviewed materials presented, general direction was provided by the Board to the General Manager and no reportable action taken.
- **F. APPROVAL OF AGENDA:** Upon a motion made to approve the agenda by Director Alcorn, seconded by Director Parker, for which President Buzzetta then took a roll call vote as follows: (DB), yes; (EM), yes; (JP), yes, (MA), yes, and (JB), yes; the motion carried 5-0.
- **G. PUBLIC COMMENTS AND AUDIENCE INTRODUCTIONS:** The Board welcomed members of the public and opened the meeting to public comments regarding matters not itemized on the agenda. No comments were received. Two members of the public joined the meeting virtually.

Staff Present for Open Session: In Person: General Manager/Secretary Drew Lander, Finance and HR Manager Barry Kelly, Executive Assistant/Stenographer Madison Koester, Water/Wastewater Superintendent Jose Rodriguez, O&M Crew Chief Dee J. Burbank.

Via Teleconference: Attorney Michael Laredo.

H. CONSENT AGENDA:

- 1. Approval of Minutes of the Regular Board Meeting of October 19, 2021.
- 2. Allowance of Claims The Board reviewed the Disbursement Summary (below) for the period of October 1, 2021 through October 31, 2021, totaling \$4,893,336.00 which includes \$303,912.24 for payments to vendors, \$302,583.65 for Payroll, \$391,231.92 paid to the City of Hollister for collection of City sewer billings (net of our fees), \$7,585.35 for customer refunds and checks returned and \$3,540,827.74 for debt payment.

| <u>Date</u> | Number | Name | Amount |
|-------------|-------------|----------------------------|---------------|
| 10/08/2021 | 10-01 | ADP Payroll | -507.92 |
| 10/08/2021 | 10-01 | ADP Payroll | -69,713.13 |
| 10/08/2021 | 10-01 | ADP Taxes | -19,178.14 |
| 10/02/2021 | RET 1021-01 | RETURNED ACH | -1,089.31 |
| 10/22/2021 | 10-02 | ADP Payroll | -67,821.53 |
| 10/22/2021 | 10-02 | ADP Taxes | -18,665.65 |
| 10/06/2021 | RET 1021-02 | RETURNED ACH | -155.25 |
| 10/07/2021 | RET 1021-03 | RETURNED ACH | -150.00 |
| 10/16/2021 | RET 1021-04 | RETURNED ACH | -150.00 |
| 10/15/2021 | RET 1021-05 | RETURNED ACH | -165.31 |
| 10/19/2021 | RET 1021-06 | RETURNED ACH | -194.02 |
| 10/20/2021 | RET 1021-07 | RETURNED ACH | -1,314.41 |
| 10/21/2021 | RET 1021-08 | RETURNED ACH | -2,154.15 |
| 10/22/2021 | RET 1021-09 | RETURNED CHECK | -179.92 |
| 10/04/2021 | ACH 2077 | BASIC Benefits LLC | -66.00 |
| 10/05/2021 | ACH 2078 | BASIC Benefits LLC | -35.00 |
| 10/14/2021 | ACH 2079 | BASIC Benefits LLC | -204.43 |
| 10/21/2021 | ACH 2080 | BASIC Benefits LLC | -105.00 |
| 10/25/2021 | ACH 2081 | BASIC Benefits LLC | -10.00 |
| 10/27/2021 | ACH 2082 | BASIC Benefits LLC | -60.66 |
| 10/27/2021 | ACH 2083 | CalPERS - Health Insurance | -23,093.49 |
| 10/22/2021 | ACH 2084 | CalPERS - Retirement | -23.08 |
| 10/12/2021 | ACH 2085 | CalPERS - Retirement | -8,263.05 |
| 10/12/2021 | ACH 2086 | CalPERS - Retirement | -7,474.89 |
| 10/12/2021 | ACH 2087 | CalPERS - Retirement | -23.08 |
| 10/22/2021 | ACH 2088 | CalPERS - Retirement | -7,583.23 |
| 10/22/2021 | ACH 2089 | CalPERS - Retirement | -8,485.87 |
| 10/19/2021 | ACH 2090 | P G & E | -58,111.88 |
| 10/06/2021 | ACH 2091 | CalPERS - Retirement | -2,002.83 |
| 10/06/2021 | ACH 2092 | CalPERS - Retirement | -208.25 |
| 10/01/2021 | ACH 2093 | CalPERS - Retirement | -8,267.60 |
| 10/01/2021 | ACH 2094 | CalPERS - Retirement | -7,520.54 |
| 10/01/2021 | ACH 2095 | CalPERS - Retirement | -23.08 |
| 10/15/2021 | ACH 2096 | ADP | -2,072.40 |
| 10/07/2021 | ACH 2097 | iCloud | -10,195.30 |
| 10/01/2021 | ACH 2098 | CalPERS - Health Insurance | -30,426.83 |
| 10/05/2021 | ACH 2099 | Principal | -3,526.87 |
| 10/07/2021 | ACH 2100 | City National Bank | -2,540,827.74 |
| 10/12/2021 | ACH 2101 | CalPERS- CEPPT | -500,000.00 |

| 10/20/2021 | ACH 2102 | CalPERS- CEPPT | -500,000.00 |
|------------|----------|---|-------------|
| 10/05/2021 | 29603 | Ace Hardware (Johnson Lumber Co.) | -25.76 |
| 10/05/2021 | 29604 | AT&T | -1,099.70 |
| 10/05/2021 | 29605 | CM Analytical, Inc. | -13,372.50 |
| 10/05/2021 | 29606 | E.H. Wachs Co. | -123.09 |
| 10/05/2021 | 29607 | Edges Electrical Group, LLC | -219.70 |
| 10/05/2021 | 29608 | exceedio | -3,108.37 |
| 10/05/2021 | 29609 | Hollister Auto Parts, Inc. | -23.77 |
| 10/05/2021 | 29610 | Independent Business Forms, Inc. | -945.22 |
| 10/05/2021 | 29611 | Mission Uniform Service | -323.70 |
| 10/05/2021 | 29612 | Nationwide Retirements Solutions | -8,585.55 |
| 10/05/2021 | 29613 | O'Reilly Auto Parts | -107.06 |
| 10/05/2021 | 29614 | Palace Business Solutions | -644.81 |
| 10/05/2021 | 29615 | RJR Recycling | -1,000.00 |
| 10/05/2021 | 29616 | San Benito County Water District | -311,089.02 |
| 10/05/2021 | 29617 | Sharp Engineering and Construction, Inc. | -7,325.00 |
| 10/05/2021 | 29618 | Simplot Grower Solutions | -4,089.46 |
| 10/05/2021 | 29619 | Staples Advantage | -187.84 |
| 10/05/2021 | 29620 | Star Concrete | -1,241.08 |
| 10/05/2021 | 29621 | Toro Petroleum Corp. | -2,392.18 |
| 10/05/2021 | 29622 | U.S. Bank Corporate Payment Systems | -4,729.69 |
| 10/05/2021 | 29623 | USA Blue Book | -190.18 |
| 10/05/2021 | 29624 | UWUA Local 820 | -738.56 |
| 10/05/2021 | 29625 | UWUA Local 820 | -830.88 |
| 10/12/2021 | 29626 | Ace Hardware (Johnson Lumber Co.) | -35.36 |
| 10/12/2021 | 29627 | ACWA/JPIA | -770.00 |
| 10/12/2021 | 29628 | AT&T | -1,456.54 |
| 10/12/2021 | 29629 | Brenntag Pacific, Inc. | -22,544.47 |
| 10/12/2021 | 29630 | City of Hollister-Finance Dept | 0.00 |
| 10/12/2021 | 29631 | Don Chapin Co. Inc., The | -140.00 |
| 10/12/2021 | 29632 | EBCO Pest Control | -69.00 |
| 10/12/2021 | 29633 | Hach Company | -987.90 |
| 10/12/2021 | 29634 | Iconix Waterworks (US) Inc. | -162.89 |
| 10/12/2021 | 29635 | Mc Master-Carr | -70.64 |
| 10/12/2021 | 29636 | Mission Uniform Service | -381.26 |
| 10/12/2021 | 29637 | Nationwide Retirements Solutions | -8,635.55 |
| 10/12/2021 | 29638 | New SV Media, Inc. (was So. Valley News.) | -257.20 |
| 10/12/2021 | 29639 | Nobel Systems | -1,900.00 |
| 10/12/2021 | 29640 | O'Reilly Auto Parts | -9.82 |
| 10/12/2021 | 29641 | Postal Graphics | -13.46 |
| 10/12/2021 | 29642 | Recology San Benito County | -313.19 |
| 10/12/2021 | 29643 | San Benito County Water District-Pumping | -36,106.08 |
| 10/12/2021 | 29644 | Schaaf & Wheeler | -10,570.00 |
| 10/12/2021 | 29645 | Simplot Grower Solutions | -851.04 |
| 10/12/2021 | 29646 | Star Concrete | -396.58 |
| 10/12/2021 | 29647 | Traffic and Parking Control Co., Inc | 0.00 |
| 10/12/2021 | 29648 | Trans Union LLC | -208.40 |
| 10/12/2021 | 29649 | USA Blue Book | -2,922.96 |
| 10/19/2021 | 29650 | A-1 Services | -403.00 |
| 10/19/2021 | 29651 | Ace Hardware (Johnson Lumber Co.) | -267.85 |
| 10/19/2021 | 29652 | Analytical Technology, Inc. | -255.50 |
| 10/19/2021 | 29653 | Auto Tech Service Center, Inc. | -120.00 |
| 10/19/2021 | 29654 | Brenntag Pacific, Inc. | -27,022.17 |
| 10/19/2021 | 29655 | Central Ag Supply LLC | -603.71 |
| 10/19/2021 | 29656 | City of Hollister-Finance Dept | -391,231.92 |
| 10/19/2021 | 29657 | De Lay & Laredo | -3,651.50 |
| 10/19/2021 | 29658 | Green Line | -2,295.00 |
| 10/19/2021 | 29659 | Greenwood Chevrolet | -915.95 |

| 10/10/2021 | 20770 | M: : II:(C : | 225.57 |
|------------|-------|---|------------|
| 10/19/2021 | 29660 | Mission Uniform Service | -325.56 |
| 10/19/2021 | 29661 | TechnoFlo Systems | -43.02 |
| 10/19/2021 | 29662 | Toro Petroleum Corp. | -2,239.57 |
| 10/19/2021 | 29663 | USA Blue Book | -678.96 |
| 10/25/2021 | 29664 | TIMOTHY & KATHRYN DUDGEON | -83.53 |
| 10/25/2021 | 29665 | MARK FOSHEE | -25.05 |
| 10/25/2021 | 29666 | RENE & SANDRA GARCIA | -16.29 |
| 10/25/2021 | 29667 | DIANA & KEVIN HERBST | -248.53 |
| 10/25/2021 | 29668 | MANZO CONSTRUCTION INC, | -546.34 |
| 10/25/2021 | 29669 | JOHN & MARI MORIN | -151.72 |
| 10/25/2021 | 29670 | RAMIRO JIMENEZ & VIRIDIANA PAVON | -42.05 |
| 10/25/2021 | 29671 | SMITH DENISON CONSTRUCTION CO. | -580.10 |
| 10/25/2021 | 29672 | RICHARD W SPALDING | -51.53 |
| 10/25/2021 | 29673 | G DEHARO & G TREVINO | -29.07 |
| 10/25/2021 | 29674 | SHEILA L ZART | -258.77 |
| 10/21/2021 | 29676 | Alvarez, Abel | -250.00 |
| 10/25/2021 | 29677 | Bartel Associates, LLC | -2,600.00 |
| 10/25/2021 | 29678 | Brenntag Pacific, Inc. | -21,009.84 |
| 10/25/2021 | 29679 | C & N Tractors | -1,958.47 |
| 10/25/2021 | 29680 | Calcon System, Inc. | -852.50 |
| 10/25/2021 | 29681 | Central Ag Supply LLC | -79.82 |
| 10/25/2021 | 29682 | Don Chapin Co. Inc., The | -70.00 |
| 10/25/2021 | 29683 | exceedio | -3,157.05 |
| 10/25/2021 | 29684 | Hach Company | -227.40 |
| 10/25/2021 | 29685 | Konica Minolta Premier Finance | -416.76 |
| 10/25/2021 | 29686 | Nationwide Retirements Solutions | -8,635.55 |
| 10/25/2021 | 29687 | O'Reilly Auto Parts | -56.83 |
| 10/25/2021 | 29688 | Palace Business Solutions | -190.48 |
| 10/25/2021 | 29689 | State Water Resources Control Board-DWOCP | -60.00 |
| 10/25/2021 | 29690 | TechnoFlo Systems | -43.02 |
| 10/25/2021 | 29691 | Tyler Technologies, Inc. | -5,971.50 |
| 10/25/2021 | 29692 | USA Blue Book | -29.12 |
| 10/25/2021 | 29693 | UWUA Local 820 | -830.88 |
| 10/25/2021 | 29694 | Hernandez, Bazilio | -21.79 |
| 10/27/2021 | 29695 | Perez Bribiesca, Diego | -91.00 |
| 10/27/2021 | 29696 | ACC Business | -1,324.60 |
| 10/27/2021 | 29697 | Ace Hardware (Johnson Lumber Co.) | -22.91 |
| 10/27/2021 | 29698 | AT&T | -476.00 |
| 10/27/2021 | 29699 | Badger Meter, Inc. | -3,991.68 |
| 10/27/2021 | 29700 | Brenntag Pacific, Inc. | -2,305.10 |
| 10/27/2021 | 29701 | Brigantino Irrigation | -54.63 |
| 10/27/2021 | 29702 | Calif. Special Districts Association | -5,080.42 |
| 10/27/2021 | 29703 | Central Ag Supply LLC | -108.23 |
| 10/27/2021 | 29704 | Judy's Gifts & Awards | -11.37 |
| 10/27/2021 | 29705 | Mission Uniform Service | -361.12 |
| 10/27/2021 | 29706 | O'Reilly Auto Parts | -48.35 |
| 10/27/2021 | 29707 | Petty Cash | -64.99 |
| 10/27/2021 | 29708 | Postmaster | -2,203.91 |
| 10/27/2021 | 29709 | Sharp Engineering and Construction, Inc. | -46,770.27 |
| 10/27/2021 | 29710 | Verizon Wireless | -539.22 |
| 10/28/2021 | 29711 | Postmaster | -89.20 |
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-4,893,336.00

3. Receive Associate Engineer Monthly Status Report: Item removed from Consent agenda and Associate Engineer was excused from preparation of report this month due to absence.

- 4. Receive Finance Manager Monthly Status Reports: a. Narrative Report, b. Operation Summary, c. Statement of Income, d. Investment Summary, and e. Board Designated Reserves.
- 5. Receive Superintendent Monthly Status Reports: a. Maintenance, b. City Meter Reading, and c. Groundwater Level Measurement.
- 6. Receive General Manager Monthly Status Report.
- 7. Approval of Resolution #563 of the Board of Directors of the Sunnyslope County Water District Hollister, California Proclaiming a Local Emergency, Ratifying the State of Emergency Proclaimed on March 4, 2020, and Authorizing Remote Teleconference Meetings of all District Legislative Bodies for the Following 30 Days in Accord with the Ralph M. Brown Act (Not a Project under CEQA per Article 20, Section 15378).

President Buzzetta asked for public comment and receiving none, President Buzzetta requested a motion to approve the consent agenda. Upon a motion made by Director Alcorn to approve the Consent Agenda, seconded by Director Brown, for which President Buzzetta then took a roll call vote as follows: (MA), yes; (JP), yes; (EM), yes; (DB), yes; and (JB) yes; the motion carried 5-0.

I. NEW BUSINESS:

1. Authorize the General Manager to Purchase a PipeHunter Jetter Trailer from Municipal Maintenance Equipment Inc. for a Cost Not to Exceed \$75,000 and to surplus and auction the 1999 O'Brian 700 Series Water Jetter. (Not a project as defined by the California Environmental Quality Act per Article 20, Section 15378)

General Manager Lander provided a summary of the steps taken to receive three different quotes on the piece of machinery to ensure we were getting the best deal. O&M Crew Chief Burbank spoke on the matter explaining why this new machine was being requested and went over the benefits of this machine identified for purchase. Board questions involved use of the machine and how often it is utilized. Director Buzzetta asked for any public comment. Upon receiving no public comment, Director Alcorn made a motion to authorize General Manager Lander to purchase a PipeHunter Jetter Trailer from Municipal Maintenance Equipment Inc. for a cost not to exceed \$75,000 and to surplus and auction the 1999 O'Brian 700 Series Water Jetter when staff is ready. This motion was seconded by Director Mauro for which President Buzzetta then took a roll call vote as follows: (DB), yes; (EM), yes; (JP) yes; (MA), yes; and (JB) yes; the motion carried 5-0.

2. Authorize the General Manager to Purchase the Temetra Network Solution from Meter, Valve & Control for a Cost Not to Exceed \$30,000 and Replace the Outdated Meter Reading Software. (Not a project as defined by the California Environmental Quality Act per Article 20, Section 15378)

General Manager Drew Lander spoke on the matter on behalf of Associate Engineer Robert Hillebrecht. He stated that the current software was getting more costly year after year and this new purchase would be more cost and time effective. It's operating costs are less and the technology is required for the future planning to accomplish meter reading that don't require staff to drive around throughout the District. Director Buzzetta then asked for any public comment, to which public comment was made from an individual attending via teleconference. Elias Salinas asked if this program was selected because of cost or desire to work with this particular company. To which General Manager Lander

answered that the proper steps were taken to research the best option and this company was chosen due to both cost effectiveness and the desire to stay with Itron for the meter reading technology. After receiving a single public comment, Director Parker made a motion to authorize General Manager Lander to Purchase the Temetra Network Solution from Meter, Valve & Control for a Cost Not to Exceed \$30,000 and Replace the Outdated Meter Reading Software. This motion was seconded by Director Brown for which President Buzzetta then took a roll call vote as follows: (DB), yes; (EM), yes; (JP) yes; (MA), yes; and (JB) yes; the motion carried 5-0.

3. Take Appropriate Action to Update Signature Cards for the District's Heritage Bank of Commerce Bank Accounts. (Not a project as defined by the California Environmental Quality Act per Article 20, Section 15378)

General Manager Lander requested that the signature cards be updated for Heritage Bank of Commerce so that the change in staff and board members is up to date. This change will allow for the new board members and the new Finance and HR Manager Barry Kelly to be able to sign checks. President Buzzetta asked if there was any public comment on the matter. After receiving no public comment, Director Brown made a motion to authorize the item as written. This motion was seconded by Director Mauro for which President Buzzetta then took a roll call vote as follows: (DB), yes; (EM), yes; (JP) yes; (MA), yes; and (JB) yes; the motion carried 5-0.

4. Receive Update on the Fairview Corners Development and the Gavilan College Campus Project and Provide the General Manager with Direction Regarding Sewer Service Request by Dividend Homes Inc.

General manager Lander spoke on the matter explaining the purpose of this agenda item is to seek Board direction on potentially providing the proposed Gavilan College extension and adjacent subdivision with sewer services. The properties are in the SSCWD boundaries but sewer service from the District was not the logical choice. If it pleased the Board, he is willing to further pursue looking into plans for helping with this project, otherwise General Manager Lander will not dedicate District time and resources. The Board and General Manager discussed the different options for the school and what would be best. All Board members agreed that sewer service provided by the City of Hollister would be the best route, but that Sunnyslope could possibly be a backup plan if that weren't to happen. Director Buzzetta then opened the matter up for public discussion, to which two members of the public requested to speak on the matter. The first speaker Mrs. Elia Salinas stated her opinion that this issue was a political game and pleaded that Sunnyslope help the planned campus as it was voted on by the public several years ago and it can not fall apart now. The second speaker Irma Gonzalez, a Gavilan college board trustee, discussed the tough position that Gavilan is in budget wise and thanked Sunnyslope for their desire to help the college. Directors and General Manager did not want to comment on political matters and without making a motion, concluded jointly that the Board was in agreement that Gavilan project should move forward, and the developer needs to exhaust all administrative procedure with the City to receive sewer service. The President gave the General Manager direction to bring this item back to the Board for regular updates. Attorney Michael Laredo advised that board action is not required at this time to make a motion, but that General Manager has gotten the input he needs in the matter. Sunnyslope will hope that Gavilan is able to be successful with annexation, but if this is not the case then Sunnyslope will consider all options for ensuring the success of the College extension.

5. Consider Approval and Authorize the President to Sign an Agreement for Water and Sewer Facilities and Service for the Vista del Calabria Development

General Manager Lander spoke on the matter that has been discussed in recent board meetings to provide sewer service for the new Vista Del Calabria development. He pointed out that the developer is required to construct a new sewer pumpstation to replace an existing pumpstation and to construct a potable water booster station to take water from the crosstown pipeline directly into the Ridgemark water system. The importance of these infrastructure items was discussed by the Board and General Manager. Director Buzzetta commented he was still not in favor of a single year warranty on development projects and he would not support the agreement without a longer warranty period. At this point Director Buzzetta asked if there was any public comment on the matter, to which there wasn't. Then Director Alcorn made a motion to authorize the item as written. This motion was seconded by Director Mauro for which President Buzzetta then took a roll call vote as follows: (DB), yes; (EM), yes; (JP) yes; (MA), yes; and (JB) no; the motion carried 4-1.

6. BOARD COMMITTEE and STATUS REPORTS

- 1. **Governance Committee:** (Next meeting January 12th, 2022, time TBD)
- 2. **Water/Wastewater Committee:** (Meeting held November 2, Updates provided on exiting development progress and updates given regarding approved development agreements).
- 3. **Finance Committee:** No meeting held.
- 4. **Policy and Procedure Committee:** No meeting held.
- 5. **Personnel Committee:** No meeting held.
- 6. **Water Resources Association of San Benito County (WRA):** (No meeting, Next meeting December 2nd, 2021 @ 4:00 PM

3. BOARD and STAFF REPORTS

- a. **Directors:** No Report.
- b. **District Counsel:** Michael Laredo had no oral report to be presented.
- c. **General Manager:** General Manager/Secretary Lander gave an update on the COVID-19 activities, reporting that the office remains closed as the variants still circulate in the community. Lander informed the Board that the glass partition is taking longer than anticipated, may be possible to get the glass by late December but there is no guarantee. Late fees are being charged and defaults are lessening, leans are being utilized as well. Director Alcorn inquired about the district hosting a holiday event for the staff last meeting, it was addressed this meeting that we will have a lunch set for December 17th welcome to all board members as well.
- 4. **FUTURE AGENDA ITEMS:** Reserve policy update to be addressed in special December 7th meeting, Investment Policy Adoption meeting to also be addressed in Special December 7th meeting. General Manager review coming up December 21st 2021. Additional items brought up include the desire for a rate study on connection fees from the Board.
- 5. **ADJOURNMENT:** President Buzzetta adjourned the meeting at 6:44 p.m.

| APPROVED BY THE BOARD: | | |
|------------------------|-----------------------|---------------------------|
| | Jerry T. Buzzetta, Pr | resident |
| | | |
| RESPECTFULL | Y SUBMITTED: | |
| | | Drew A. Lander, Secretary |