## A RESOLUTION ORDERING DISTRICT ELECTION, REQUESTING ELECTION SERVICES AND AUTHORIZING PAYMENT THEREFORE

RESOLUTION NO. 90-1

OF THE
Sunnyslope County Water DISTRICT

| WHEREAS, pursuant to the Uniform District Election Law, the governing body of Sunnyslope County Water District calls the election to be held on        |
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| Nov. 6, 1990 for the purpose of electing successors to the terms of office   |
| which will expire on Nov. 8, 1990  |
| NOW, THEREFORE, BE IT RESOLVED AND ORDERED AS FOLLOWS:   |
| Section I. Pursuant to Section #22003 of the Elections Code of the State of California, the Sunnyslope County Water District hereby requests the Board |
| California, the Sunnyslope County Water District hereby requests the Board   |
| of Supervisors of the County of San Benito to permit the Clerk of the County of San  |
| Benito to perform all necessary and required election services and conduct all   |
| phases of the election to be held in the County of San Benito on Nov. 6, 1990  |
| at which 3 members of Sunnyslope County Water District shall be  |
| elected;   |
| Section 2. On presentation of a bill, therefore, the County of San Benito shall  |
| be reimbursed by Sunnyslope County Water Distin full, for all necessary  |
| expenses incurred in conducting said election;   |
| Section 3. The <u>Sunnyslope County Water</u> District has resolved  |
| that the <u>candidate</u> (candidate or district) will pay the cost of the candidate's   |
| statement. Said statement shall not exceed 200 words in length;  |
| Section 4. Pursuant to provisions of Section #10012 of the Elections Code of   |
| the State of California, the candidate shall be required to pay costs estimated by   |
| the County Clerk of the County of San Benito at the time of filing nomination papers   |
| except as otherwise provided in Section 3;   |
| Section 5. This election shall be consolidated with an other election to be  |
| held totally or partially within the boundaries of this district;  |
| Section 6. The Secretary of Sunnyslope County Water District is  |
| hereby authorized and directed to forward without delay to the Board of  |
| Supervisors and the County Clerk of the County of San Benito County, each, a   |
| certified copy of this resolution.   |
| PASSED AND ADOPTED this 12 day of June 1990 by the   |
| following vote:  |
| AYES: Nelson, Hailstone, Williams, Churchill & Anderson  |
| NOES:  |
| ABSENT:  |
| If the second of the second  |
| Marchel Nelson, President  |
| ATTEST:  |
| Burga of Com of  |

Bryan M. Yamaoka, General Manager