

## **Sunnyslope County Water District**

# BOARD OF DIRECTORS REGULAR MEETING

**District Office Board Room/Teleconference** 



3570 Airline Hwy., Hollister, CA

# NOTICE & AGENDA

NOVEMBER 15, 2022 Regular Board Meeting - 5:15PM

Closed Session to Precede the Regular Session – 4:15PM

AS AUTHORIZED BY THE STATE OF CALIFORNIA EXECUTIVE ORDER N-08-21 THE SSCWD UNANIMOUSLY APPROVED THE USE OF VIRTUAL MEETING ACCESS. PUBLIC ACCESS TO DISTRICT MEETINGS CAN BE OBTAINED THROUGH THE FOLLOWING ACCESS POINTS:

**ZOOM MEETING ACCESS LINK** 

https://us06web.zoom.us/j/89827012445 Passcode not required

Or Telephone: Dial + 1 (669) 444-9171 and when prompted enter Meeting ID: 898 2701 2445

Passcode not required

#### **COVID PROTECTION GUIDELINES**

Public access to this meeting is provided both in person and through electronic viewing. Virtual meeting access will continue to be provided until further notice by the District Board; To ensure the health, safety, and welfare of those in attendance, all attendees must comply with any procedures/instructions announced by the Board of Directors or as directed by Staff prior to commencement of the meeting. Face coverings will be provided if health concerns dictate and will be made available upon request. The meeting will be available through Zoom for those who wish to join remotely. Anyone requiring accommodations may contact the Main Office at (831) 637-4670 a minimum of 24 hrs prior to the start of the meeting.

#### **Mission Statement:**

"Our Mission is to provide safe, reliable, and high-quality water and wastewater services to our customers and all future generations in an environmentally and financially responsible manner."

A. CALL TO ORDER - R	OLL	CALL
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President Buzzetta, Vice-President Brown,				
Director Parker	, Director Alcorn	, and Director Mauro	•	

**B. PUBLIC COMMENT ON CLOSED SESSION MATTERS** – Members of the public may address the Board on the item or items listed on the Closed Session agenda, with a time limit of three minutes per speaker.

#### **CLOSED SESSION** @ 4:15PM

- C. CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTIONS:
  - 1. Conference with Legal Counsel Pending Litigation (§ 54956.9):
    - 1. County of San Benito vs. SSCWD, San Benito County Superior Court Case No. CU-20-00068, Schedule Update
  - 2. Public Employee Performance Review (§ 54957) Title: General Manager

#### REGULAR SESSION @ 5:15PM

- D. PLEDGE OF ALLEGIANCE
- E. REPORT IN OPEN SESSION ACTION TAKEN IN CLOSED SESSION
- **F. APPROVAL OF AGENDA** Any requests to postpone consideration of an agenda item or move an item forward on the agenda will be considered at this time.
- G. PUBLIC COMMENTS and AUDIENCE INTRODUCTIONS The public may comment<sup>1</sup> on any District business, not on the agenda, with a time limit of three minutes per speaker. No actions may be taken by the Board during the public comment period.

- H. CONSENT AGENDA Members of the Board and/or members of the public may pull matters from the Consent Agenda. Any matter pulled from the Consent Agenda requiring action shall be moved to New Business and treated as a matter of new business, or for matters needing clarification shall be moved to Staff Reports and addressed by the respective staff. The public may address the Board<sup>2</sup> on these items, not to exceed 3 minutes, when the Board reviews each pulled item.
  - 1. Approve Minutes of the Regular Board Meeting of October 18, 2022 (page 1)
  - 2. Receive and Accept Allowance of Claims for Disbursements from October 1, 2022 Through October 31, 2022. (page 7)
  - 3. Receive and Accept Associate Engineer Monthly Status Report
  - 4. Receive and Accept Finance Manager Monthly Status Reports:

a)	Narrative Report	(page 11)
b)	Operation Summary	(page 13)
c)	Statement of Income	(page 21)
d)	Investment Summary	(page 23)
e)	Board Designated Reserves	(page 26)

5. Receive and Accept Superintendent Monthly Status Reports:

a)	Maintenance	(page 27)
b)	City Meter Reading	(page 33)
c)	Groundwater Level Measurement	(page 34)

- 6. Receive and Accept General Manager Monthly Status Report. (page 36)
- 7. Approval of Resolution No. 582 of the Board of Directors of the Sunnyslope County Water District Hollister California Proclaiming a Local Emergency, Ratifying the State of Emergency Proclaimed on March 4, 2020, and Authorizing Remote Teleconference Meetings of all District Legislative Bodies for the Following 30 Days in Accord with the Ralph M. Brown Act. Resolution No. 581 attached. (Not a project under CEQA per Article 20, Section 15378) (page 37)

- I. NEW BUSINESS The Board will review and discuss agenda items and take action or direct staff to return to the Board for action at a following meeting. The public may address the Board<sup>2</sup> on these items as the Board reviews each item when directed to do so.
  - 1. Authorize the Board President to Sign Letter of Support for San Benito County Water District's Accelerated Drought Response Project (ADRoP) application for grant funding through the United States Bipartisan Infrastructure Law (BIL) administered by the Bureau of Reclamation. Funding Opportunity R23AS00019, Small Surface Water and Groundwater Storage Projects (page 42)
  - 2. SBCWD DRAFT Zone 6 Water Rate and Capacity Fee Study (Not a project under CEQA per Article 20, Section 15378) For Discussion Only (page 46)
  - 3. Approve Amendment 2 to the Agreement for Water and Sewer Facilities and Service for the Promontory at Ridgemark Development for a cost not to exceed \$110,000 (page 93)
  - 4. Authorize execution of a 5 Year Employment Contract with Drew Lander, General Manager (page 98)

#### J. STATUS REPORT

- 1. Governance Committee (JP, MA) (No Meeting)
- 2. Water / Wastewater Committee (JP, MA) (No Meeting)
- 3. Finance Committee (JB, MA) (No Meeting)
- 4. Policy and Procedure Committee (DB, EM)– (No Meeting)
- 5. Personnel Committee (JB, EM) (No Meeting)
- 6. Water Resources Association of San Benito County (JP, Alt. MA) (No Meeting)

#### K. BOARD and STAFF REPORTS

- 1. Directors
- 2. District Counsel
- 3. General Manager General Manager Report (Oral Report)

#### L. FUTURE AGENDA ITEMS

- a. San Benito Urban Areas Water Supply and Treatment Management Plan Amendment Ratification
- b. FY2021-22 Audit Report

#### M. ADJOURNMENT

Upon request, Sunnyslope County Water District (SCWD) will make a reasonable effort to provide written agenda materials in appropriate alternative formats, languages or disability-related modification or accommodation, including auxiliary aids or services, to enable all individuals to participate in public meetings. SCWD will also make a reasonable effort to provide translation services upon request. Please submit a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service as soon as possible in advance of the meeting.

### Next Regular Board Meeting - December 20, 2022 @ 5:15 p.m., District Office

AGENDA DEADLINE: December 14, 2022 @ 12:00 p.m.

## Future Scheduled Committee Meetings

Water Resources Association of San Benito County – December 1st, 2022 @ 4pm

The person speaking is requested to fill out a speaker card stating items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. A limit of three (3) minutes per speaker is requested to allow others an opportunity to comment. Board members may ask questions of the speaker, but no action may be taken and no discussion may be held on non-agenized items raised by the public. The General Manager may refer the matter to the proper personnel for review.

<sup>&</sup>lt;sup>2</sup> The person speaking is requested to fill out a speaker card stating their name, address, and items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. Please limit your comment to three (3) minutes. Please step up to and speak at the podium.