

RESOLUTION NO. 589

**A RESOLUTION OF THE BOARD OF DIRECTORS OF
SUNNYSLOPE COUNTY WATER DISTRICT
PROCLAIMING MAY 2023 AS WATER AWARENESS MONTH**

WHEREAS, California's arid and semiarid climate, its ambitious and evolving economy, and its growing population have combined to make water shortages and conflicting demands the norm; and

WHEREAS, the rising concern of climate change could limit the state and federal governments water infrastructure due to less snow pack and environmental concerns in the Delta; and

WHEREAS, the health, welfare and quality of life for our community depends on a reliable, high quality water supply; and

WHEREAS, municipal agencies and governments continue to seek cost-effective and efficient systems to obtain and deliver water to meet the needs of residents, agriculture and the economy; and,

WHEREAS, the state, county, cities and concerned citizens make strong efforts to foster wise decisions concerning water issues and water use; and,

WHEREAS, the fact that California will experience periodic droughts and water conservation is critical not only during drought periods, but at all times; and

WHEREAS, during May 2023, the Sunnyslope County Water District is inviting everyone to find out ways to save water both at work and at home.

NOW, THEREFORE, the Sunnyslope County Water District does proclaim May 2023 as Water Awareness Month and urge all citizens, businesses, industries, institutions and public agencies to review their water use and water systems for water use efficiency and to contact the Water Resources Association of San Benito County for water saving ideas and assistance.

THE FOREGOING RESOLUTION No. 589 on a motion by Director Mauro and second by Director Alcorn is duly adopted this 18th day of April 2023, by the following vote:

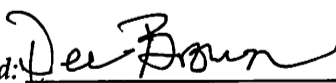
AYES: Alcorn, Parker, Buzzetta, Mauro and Brown

NAYS:

ABSTAIN:

ABSENT:

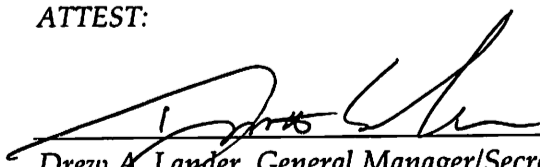
SUNNYSLOPE COUNTY WATER DISTRICT

Signed:  _____

Dee Brown, President

(S E A L)

ATTEST:



*Drew A. Lander, General Manager/Secretary of the
Board of Directors*