

# RESOLUTION 98-4

## RESOLUTION OF THE SUNNYSLOPE COUNTY WATER DISTRICT

### A RESOLUTION ACCEPTING GRANT DEED

RESOLVED, by the Board of Directors of the Sunnyslope County Water District, San Benito County, California, that it does hereby accept that certain Grant Deed from Ridgemark Corporation, as Grantor, to the SUNNYSLOPE COUNTY WATER DISTRICT, a public corporation, as Grantee, a copy of which has heretofore been presented to this Board, and that said Grant Deed together with a copy of this resolution as a certificate of acceptance, be recorded by the District Secretary in the office of the Recorder of San Benito County.

I hereby certify that the foregoing is full, true and correct copy of a resolution duly adopted and passed by the Board of Directors of the Sunnyslope County Water District, San Benito County, California, on the 9th day of April, 1998, by the following vote:


AYES: DIRECTORS - Nelson, Hailstone, R. Anderson & Fitch.

NOES: DIRECTORS - None.

ABSENT: DIRECTORS - D. Anderson.

SUNNYSLOPE COUNTY WATER DISTRICT

By

  
Marchel Nelson, President

(S E A L)

ATTEST:

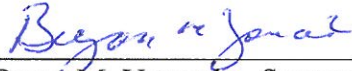
  
Bryan M. Yamaoka, Secretary

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Grant Deed, dated March 9, 1998, from Ridgemark Corporation, as Grantor, to the SUNNYSLOPE COUNTY WATER DISTRICT, a public corporation, as Grantee, is hereby accepted by order of the Board of Directors, on April 9, 1998, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: January 8, 1998

SUNNYSLOPE COUNTY WATER DISTRICT



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Bryan M. Yamaoka, Secretary

RECORDING REQUESTED BY:

County of San Benito

WHEN RECORDED MAIL TO:

County of San Benito  
Department of Public Works  
3220 Southside Road  
Hollister, CA 95023

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GRANT DEED

This Grant Deed is made this 9th day of March, 1998,  
by and between Ridgemark Corporation ("Grantor") and  
the Sunnyslope County Water District ("Grantee").

RECITALS

WHEREAS, Grantor is the owner of certain real property located  
in the County of San Benito, State of California, described in  
Exhibit "A, Sheet 1," attached hereto, and depicted in Exhibit "A,  
Sheet 2," attached hereto, both of which exhibits are incorporated  
herein by this reference (the "Easement"); and


WHEREAS, Grantor desires to grant, and Grantee desires to  
acquire, a 15 ft. wide fire line easement:

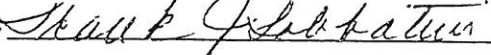
NOW, THEREFORE, it is agreed as follows:

1. Grantor hereby grants and conveys to Grantee the above  
easement over the following real property located in the  
County of San Benito, State of California, described in  
Exhibit "A," attached hereto, and depicted in Exhibit  
"B," attached hereto, both of which exhibits are  
incorporated herein by reference.

IN WITNESS WHEREOF, this Grant Deed is executed as of the date  
hereinabove written.

GRANTOR:

BY: 

BY: 

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

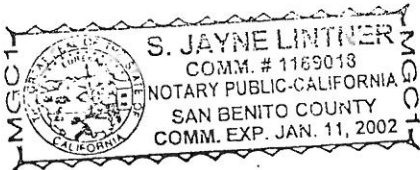
State of California

County of San Benito

On March 9, 1998 before me, S. Jayne Lintner, Notary Public,  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared \*K.A. Bettencourt\*,  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
*[Signature]*  
SIGNATURE OF NOTARY

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

**CAPACITY CLAIMED BY SIGNER**

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)       LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

\_\_\_\_\_ TITLE OR TYPE OF DOCUMENT

\_\_\_\_\_ NUMBER OF PAGES

\_\_\_\_\_ DATE OF DOCUMENT

\_\_\_\_\_ SIGNER(S) OTHER THAN NAMED ABOVE

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Benito

On March 11, 1998 before me, RUTH ESTRADA, NOTARY PUBLIC  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared \*\*FRANK J. SABBATINI\*\*  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Ruth Estrada  
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

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- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_  
\_\_\_\_\_

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

# EXHIBIT "A"

## LEGAL DESCRIPTION FOR 15' FIRE LINE EASEMENT

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF SAN BENITO, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND SHOWN AS PARCEL 2 ON THAT CERTAIN MAP ENTITLED "P.M. NO. 1003-90" FILED FOR RECORD ON OCTOBER 31, 1991 IN BOOK 8 OF PARCEL MAPS AT PAGE 46, SAN BENITO COUNTY RECORDS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHWESTERLY CORNER OF PARCEL 2 AS SHOWN ON SAID PARCEL MAP ; SAID POINT ALSO BEING THE SOUTHWESTERLY CORNER OF PARCEL 1;

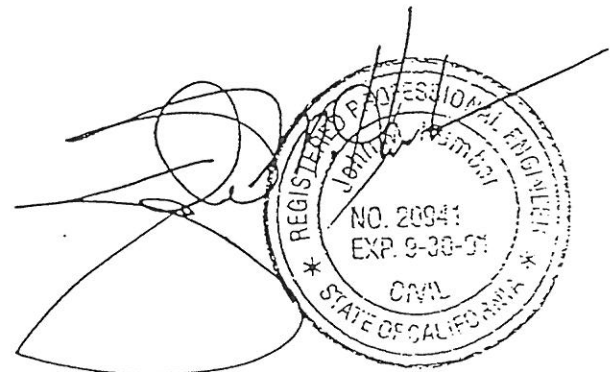
THENCE ALONG THE SOUTH WESTERLY LINE OF PARCEL 2, SOUTH 21°54'21" EAST, 70.11 FEET; TO THE TRUE POINT OF BEGINNING;

THENCE LEAVING SAID SOUTH WESTERLY LINE OF PARCEL 2, ALONG THE CENTERLINE OF A FIFTEEN (15) FOOT WIDE ~~SEWER EASEMENT~~ EASEMENT, NORTH 67°01' 29" EAST, 12.07 FEET;

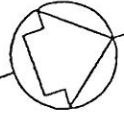
THENCE SOUTH 67°58'31" EAST, 238.36 FEET;

THENCE SOUTH 34°13'31" EAST, 169.77 FEET;

THENCE SOUTH 69°21'18" EAST, 148.86 FEET MORE OR LESS TO A POINT ON THE WESTERLY TERMINUS OF EVEREST DRIVE (A 60' WIDE PUBLIC USE EASEMENT) AS SHOWN ON THAT CERTAIN MAP ENTITLED "TRACT NO. 116 - UNIT No. 4 RIDGEMARK ESTATES," FILED FOR RECORD ON JULY 12, 1977 IN BOOK 8 OF MAPS AT PAGE 61, SAN BENITO COUNTY RECORDS; SAID POINT IS ALSO LOCATED SOUTH 28°18'34" WEST, 139.87 FEET FROM THE NORTHWESTERLY CORNER OF LOT 213, AS SAID LOT IS SHOWN ON THE AFOREMENTIONED TRACT No. 116.



SCALE:  
1"=100'



POINT OF COMMENCEMENT

T.P.O.B.

COUNTY OF  
SAN BENITO  
10 DECEMBER 19

PARCEL 1  
3 PM 43

1" LP. PER 8 PM 46  
TAGGED L.S. 14266

N 67°01'29" E  
12.07'

N 21°54'21" W  
230.92'

S 67°58'31" E  
238.36'

CENTERLINE OF  
15' WIDE FIRE  
LINE EASEMENT

PARCEL 2  
3 PM 46

S 34°43'31" E  
189.71'

S 69°21'18" E  
148.86'

S 28°18'34" W  
245.99'

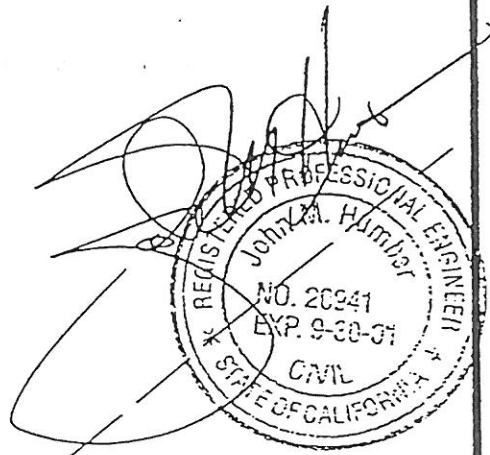
139.87'  
385.86'

TRACT NO. 113 - UNIT NO. 4  
RIDGEMARK ESTATES - 3 PM 31

LOT 214

EVEREST DRIVE  
(60' WIDE PUBLIC  
USE EASEMENT)

LOT 213



605 Castro Street  
P.O. Box 640  
Mountain View CA  
94042-0640  
Tel. 415 969-6900  
Fax. 415 969-6472

**SANDIS HUMBER JONES**  
CIVIL ENGINEERS SURVEYORS PLANNERS

DATE: 12-29-97  
SCALE: 1"=100'  
DRAWN BY: JLP  
APPROVED BY: CWR  
DRAWING NO.:  
296203.13

EXHIBIT "A"

SHEET  
**2**  
OF 2 SHEETS

12-29-97  
PW-PLAT.DWG