

RESOLUTION NO. 46

A RESOLUTION PROVIDING FOR 1966 GENERAL  
WATER DISTRICT ELECTION

SUNNYSLOPE COUNTY WATER DISTRICT

RESOLVED, by the Board of Directors of Sunnyslope County Water District, County of San Benito, California, that

WHEREAS, a General Water District Election will be held in said District on the 22nd day of March, 1966, the same being the fourth Tuesday in the month of March of said year for the election of three (3) Directors of said District.

NOW, THEREFORE, IT IS HEREBY ORDERED as follows, to-wit:

1. Said General Water District Election shall be held as provided by law in said District on Tuesday, the 22nd day of March, 1966.

2. Notice is hereby given pursuant to Sec. 30745.5 of the Water Code that certificates of nomination may be filed for the offices to be filled at said election between January 21, 1966 and February 4, 1966. Blank certificates of nomination for use at said election shall be furnished by the District, and if the forms now on hand prove insufficient in number, the Secretary will procure such additional certificates as may be reasonably required.

3. For the purpose of holding and conducting said General Water District Election, one election precinct shall be established within the boundaries of said District, which precinct is to be consolidations of all of the County election precincts, as last established by the Board of Supervisors of the County of San Benito for the conducting of general elections in said County so far as they fall wholly or partially within the Sunnyslope County Water District. The descriptions, the polling place designated therefor and the election officers to conduct said election are as set forth and described in Exhibit "A" hereto attached and by reference incorporated herein.

4. The polls for said election shall be opened at 7:00 o'clock A.M. in the morning of the day of said election and shall close at 7:00 o'clock P.M. in the evening of said day. Provided, the polls shall be open from 7:00 o'clock A.M. in the morning to 8:00 o'clock P.M. in the evening of said election day in districts for which provision therefor is made by resolution adopted prior to the publication of the notice of election, or as provided in Secs. 14207, 14207.5 of the Elections Code.

5. Ballots shall be provided in the form and to the number provided by law. The names of the candidates shall be arranged in alphabetical order. A one-half inch square shall be provided at the right of the name of each candidate wherein to mark the cross. One-half inch spaces shall be left below the printed names of the candidates for each office, equal in number to the number to be voted for, wherein the voter may write the name of any person or persons for whom he may wish to vote. Preceding the list of candidates for Directors shall be the following notice:

"For Director vote for three (3)."

6. Notice and a proclamation of said election shall be given as provided by law. The Board of Directors shall give notice of the election of directors by publication in the EVENING FREE LANCE \_\_\_\_\_, a newspaper of general circulation in the district for three (3) successive times.

7. Notice and proclamation of said election shall be given by the Board of Supervisors as provided by law by publication of the same, including the certified list of names and the offices to be filled, once a week for at least two (2) weeks in EVENING FREE LANCE \_\_\_\_\_, a newspaper of general circulation published in the County, there being no newspaper of general circulation published in the District.

8. Sample ballots shall be printed at the expense of said district and made available for applicants at the office of the County



Clerk at least five (5) days before the election. Such ballots shall also be mailed, one to each voter entitled to vote at such election, so that all of said sample ballots shall have been mailed at least three (3) whole days before said election.

9. The Secretary of this Board is hereby authorized and directed to procure and provide the supplies and records that may be necessary to properly and lawfully conduct said election.

10. This Board of Directors shall meet as a canvassing Board and duly canvass the returns of said election on Monday, the 28th day of March, 1966, as provided by law.

11. A certified copy of this resolution shall be forwarded to the Clerk of the Board of Supervisors, County of San Benito, California. The Board of Directors of this District requests that said Board of Supervisors, in its resolution calling the 1966 general water district election for said District, designate and consolidate the precinct, polling place, and election officers herein specified, and that the Notice and Proclamation of Election and all other notices as shall be required by law be published in EVENING FREE, LANCE, California, as designated in this resolution.

\* \* \* \* \*

I hereby certify that the foregoing resolution is a full, true and correct copy of the resolution duly and regularly adopted and passed by the Board of Directors of Sunnyslope County Water District at a meeting thereof held on the 13 day of JANUARY, 1966 by the following vote:

~~AYES~~ <sup>NOES</sup>, and in favor thereof, Directors: NONE  
~~NOES~~ <sup>AYES</sup>, Directors: RENZ, LOOFBOROUGH, PORTEUR, GREER, CHURCHILL.  
ABSENT, Directors: NONE

Hubert Bengard  
Secretary

APPROVED:

Robert A. Renz  
President

EXHIBIT "A"

Voting place(s) for the conduct of \_\_\_\_\_  
Water District Election within \_\_\_\_\_ County  
Water District:

Precinct No. 1 (Comprising \_\_\_\_\_)

Polling Place: \_\_\_\_\_

Inspector:  
Judge:  
Clerk:  
Clerk:

Precinct No. 2 (Comprising \_\_\_\_\_)

Polling Place: \_\_\_\_\_

Inspector:  
Judge:  
Clerk:  
Clerk:

Precinct No. 3 (Comprising \_\_\_\_\_)

Polling Place: \_\_\_\_\_

Inspector:  
Judge:  
Clerk:  
Clerk:

Precinct No. 4 (Comprising \_\_\_\_\_)

Polling Place: \_\_\_\_\_

Inspector:  
Judge:  
Clerk:  
Clerk:

Precinct No. 5 (Comprising \_\_\_\_\_)

Polling Place: \_\_\_\_\_

Inspector:  
Judge:  
Clerk:  
Clerk:

Precinct No. 6 (Comprising \_\_\_\_\_)

Polling Place: \_\_\_\_\_

Inspector:  
Judge:  
Clerk:  
Clerk: